

ECONOMIC DEVELOPMENT COMMITTEE  
May 10, 2017



## **CITY OF LINCOLN ECONOMIC DEVELOPMENT COMMITTEE May 10, 2017**

*Peter Gilbert, Mayor*  
*Dan Karleskint, Councilmember*  
*Matt Brower, City Manager*  
*Shawn Tillman, Economic Development Manager*  
*David Plaut, Committee member*  
*Matt Gardner, Committee member*  
*Cherri Spriggs-Hernandez, Committee member*  
*Joann Hilton, Committee member*  
*Mike Miller, Chair*  
*Jerry Harner, Committee member / City Treasurer*  
*Cathi Ruff, Committee member*  
*Sally Welch, Committee member*  
*Carol Witten, Committee member*

---

**AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING**

---

**COMMITTEE**  
8:00 AM  
**CITY HALL**  
**First Floor Community Meeting Room**  
**600 Sixth Street**  
**Lincoln, CA 95648**

CALL TO ORDER



## ECONOMIC DEVELOPMENT COMMITTEE

May 10, 2017

### ROLL CALL

### CITIZENS ADDRESSING THE COMMITTEE

### EDC BUSINESS

1. Village 5 Status/Update - Clifton Taylor, Richland Communities
2. Review and Approval of EDC Scorecard - Mike Miller
3. Update on Competitiveness Forum - Joann Hilton
4. Lincoln Business Resource Guide - Cathi Ruff
5. Business Walks/Outreach with Chamber of Commerce

[EDC Agenda Packet 05.10.2017.pdf](#)

### INFORMATION ITEMS/UPDATES

1. Unemployment Data March 2017
2. Sales Tax Receipts Q4 2016
3. Department of Finance Population Estimate
4. February 2017 and March 2017 New Business Licenses

### OTHER ITEMS:

Future agenda items:

- a. EDC Award
- b. Parklet Presentation
- c. Destination Promotion

NEXT REGULARLY SCHEDULED MEETING: June 14, 2017 8:00AM

### ADJOURNMENT

**ECONOMIC DEVELOPMENT COMMITTEE**  
**May 10, 2017**





**ECONOMIC DEVELOPMENT COMMITTEE**  
**May 10, 2017**

**NOTE:** *Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <http://www.lincolnca.gov/> subject to staff's availability to post the documents before the meeting.*

In compliance with the American with Disabilities Act, the City will provide special assistance for disabled members of the public. The meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need a disability-related modification or accommodation to participate in the meeting, please contact the City Clerk's Office at (916) 434-2490. As a courtesy, please make every effort to inform the Clerk of your needs at least 24 hours prior to the meeting so the City may make reasonable arrangements to ensure accessibility to this meeting.

Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.